



**MEETING NOTICE**  
**ANTELOPE VALLEY HEALTHCARE DISTRICT**  
**BOARD OF DIRECTORS MEETING - PUBLIC SESSION**

**Community Resource Center - Auditorium**  
44151 15th Street West, Lancaster, CA 93534

**APRIL 30, 2025**

**PUBLIC SESSION WILL START IMMEDIATELY FOLLOWING EXECUTIVE SESSION | 6:00PM - ESTIMATED START TIME**

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**PUBLIC COMMENT:** Members of the public desiring to address the Board concerning items on the meeting agenda may do so **before action is taken and after the item has been discussed by the Board**. Public comment cards are available, and time is limited to two minutes per speaker and does not allow individual speakers to “cede” or “transfer” their time to other individual speakers to minimize disruption, prevent interference with the rights of other speakers, and accomplish business in a reasonably efficient manner. Gov. Code §54954.3(b)(1)

**Reminder:** *Board Members must disclose any potential conflicts of interest prior to voting.*

- I. **REPORTABLE ACTIONS TAKEN IN EXECUTIVE (CLOSED) SESSION** – Abdallah Farrukh, MD, Chair
  - A. Report on Actions on Claims Filed with the District **(REPORT)**
  - B. Medical Staff Recommendations **(REPORT)**
- II. **CONSENT CALENDAR – THE CONSENT CALENDAR, AGENDA ITEMS MAY BE ACTED UPON WITH ONE MOTION, A SECOND AND THE VOTE** – Abdallah Farrukh, MD, Chair
  - A. Approval of Board Public Session Meeting Minutes of March 26, 2025 **(ACTION)**
  - B. Approval of Finance Committee Meeting Minutes of March 26, 2025 **(ACTION)**
  - C. Approval of Compliance Oversight Committee Meeting Minutes of January 9, 2025 **(ACTION)**
  - D. Resolution 043025 Revolving Line of Credit with US Bank National Association **(ACTION)**
- III. **COMMITTEE REPORTS & RECOMMENDATIONS**
  - A. **Finance Committee** – Kristina Hong, NP, Chair
    1. Approval of March 2025 – Financial Report **(ACTION)** – Nathan Dean, CFO
- IV. **NEW BUSINESS**
  - A. **NOTICE OF PUBLIC HEARING #3 PURSUANT TO ELECTIONS CODE 10010(a)(1) ~ Discussion and Presentation of Draft Maps, Terms of Office and Elections Sequencing (Elec. Code 10010(a)(2))**
    - **Public Input Regarding Content of Draft Maps and Proposed Sequence of Elections**Consistent with District Resolution No. 012925, the public is invited to provide input regarding the composition of districts before the District draws any draft maps of the proposed boundaries for district-based elections. The fourth public hearing is expected to be held on May 28, 2025.
- V. **CHIEF EXECUTIVE OFFICER’S REPORT (INFORMATION ONLY)** – Edward Mirzabegian, CEO
- VI. **BOARD OF DIRECTORS UPDATES (INFORMATION ONLY)** – Abdallah Farrukh, MD, Chair
- VII. **PUBLIC COMMENT ON NON-AGENDA ITEMS**
- VIII. **ADJOURNMENT**