

MEETING NOTICE

ANTELOPE VALLEY HEALTHCARE DISTRICT BOARD OF DIRECTORS MEETING - PUBLIC SESSION

Community Resource Center - Auditorium 44151 15th Street West, Lancaster, CA 93534

MAY 25, 2022

<u>PUBLIC COMMENT</u>: Members of the public desiring to address the Board concerning items on the meeting agenda may do so before action is taken and after the item has been discussed by the Board. Public comment cards are available, and time is limited to two minutes per speaker.

Reminder: Board Members must disclose any potential conflicts of interest prior to voting.

IN ACCORDANCE WITH MEASURES GIVEN BY STATE AND LOCAL PUBLIC HEALTH OFFICIALS, THE BOARD OF DIRECTORS MEETING WILL BE MADE AVAILABLE TO THE PUBLIC AT THE LOCATION SPECIFIED ABOVE.

THE PUBLIC WILL ALSO HAVE THE OPPORTUNITY TO PARTICIPATE AND MAKE COMMENT PER BROWN ACT GUIDELINES (2-MINUTE TIMELIMIT PER PERSON).

FOR FURTHER SAFETY, THE MEETING LOCATION WILL IMPOSE SOCIAL DISTANCING MEASURES.

6:30PM - ESTIMATED START TIME

OPEN TO PUBLIC SESSION

- I. REPORTABLE ACTIONS TAKEN IN EXECUTIVE (CLOSED) SESSION Abdallah Farrukh, MD, Chair
 - **A.** Report on Actions on Claims Filed with the District (**REPORT**)
 - **B.** Medical Staff Recommendations (**REPORT**)
- II. CONSENT CALENDAR THE CONSENT CALENDAR, AGENDA ITEMS MAY BE ACTED UPON WITH ONE MOTION, A SECOND AND THE VOTE Abdallah Farrukh, MD, Chair
 - A. Approval of Board Public Session Meeting Minutes of April 27, 2022 (ACTION)
 - B. Acceptance of Finance Committee Meeting Minutes of April 27, 2022 (ACTION)
 - **C.** Approval of Medical Staff Services Policy Number MSS.CME.4 entitled DISCLOSURE AND MITIGATION (ACTION)
 - **D.** Approval of Medical Staff Services Policy Number MSS.CME.8 entitled REGULARLY SCHEDULED SERIES (ACTION)

III. COMMITTEE REPORTS & RECOMMENDATIONS

- A. Finance Committee Don Parazo, MD, Chair
 - 1. Approval of APRIL 2022 Financial Report (ACTION) Edward Mirzabegian, CEO
- IV. NEW BUSINESS
- V. <u>CHIEF EXECUTIVE OFFICER'S REPORT</u> (INFORMATION ONLY) Edward Mirzabegian, CEO
 - A. COVID-19 Summary & Update
- VI. PUBLIC COMMENT ON NON-AGENDA ITEMS
- VII. ADJOURNMENT