



MEETING NOTICE
ANTELOPE VALLEY HEALTHCARE DISTRICT
BOARD OF DIRECTORS MEETING - PUBLIC SESSION

Community Resource Center - Auditorium
44151 15th Street West, Lancaster, CA 93534

JULY 30, 2025

PUBLIC SESSION WILL START IMMEDIATELY FOLLOWING EXECUTIVE SESSION | 6:00PM - ESTIMATED START TIME

PUBLIC COMMENT: Members of the public desiring to address the Board concerning items on the meeting agenda may do so **before action is taken and after the item has been discussed by the Board**. Public comment cards are available, and time is limited to two minutes per speaker and does not allow individual speakers to “cede” or “transfer” their time to other individual speakers to minimize disruption, prevent interference with the rights of other speakers, and accomplish business in a reasonably efficient manner. Gov. Code §54954.3(b)(1)

Reminder: Board Members must disclose any potential conflicts of interest prior to voting.

- I. **REPORTABLE ACTIONS TAKEN IN EXECUTIVE (CLOSED) SESSION** – Abdallah Farrukh, MD, Chair
 - A. Report on Actions on Claims Filed with the District **(REPORT)**
 - B. Medical Staff Recommendations **(REPORT)**
- II. **CONSENT CALENDAR – THE CONSENT CALENDAR, AGENDA ITEMS MAY BE ACTED UPON WITH ONE MOTION, A SECOND AND THE VOTE** – Abdallah Farrukh, MD, Chair
 - A. Approval of Board of Directors Public Session Meeting Minutes of June 25, 2025 **(ACTION)**
 - B. Approval of Finance Committee Meeting Minutes of June 25, 2025 **(ACTION)**
 - C. Approval of Compliance Oversight Committee Meeting Minutes of April 10, 2025 **(ACTION)**
 - D. Approval of Administrative Policy & Procedure Manual RI.11 entitled EMERGENCY MEDICAL SCREENING EXAMS **(ACTION)**
 - E. Approval of the AVMC Emergency Management Policy & Procedure Manual’s Emergency Operations Plan **(ACTION)**
- III. **COMMITTEE REPORTS & RECOMMENDATIONS**
 - A. **Finance Committee** – Kristina Hong, NP, Chair
 - 1. Approval of June 2025 – Financial Report **(ACTION)** – Nathan Dean, CFO
- IV. **NEW BUSINESS** - Abdallah Farrukh, MD, Chair
 - A. **NOTICE OF PUBLIC HEARING #6 PURSUANT TO ELECTIONS CODE 10010(a)(1) ~**
 - **Public Input Regarding Content of the Map and Proposed Sequence of Elections**
Consistent with District Resolution No. 012925, the public is invited to provide input regarding proposed sequencing of elections.
 - B. Resolution Number 073025 Approval of Establishing Voting Districts and Sequence of Elections **(ACTION)**
- V. **CHIEF EXECUTIVE OFFICER’S REPORT (INFORMATION ONLY)** – Edward Mirzabegian, CEO
- VI. **BOARD OF DIRECTORS UPDATES (INFORMATION ONLY)** – Abdallah Farrukh, MD, Chair
- VII. **PUBLIC COMMENT ON NON-AGENDA ITEMS**
- VIII. **ADJOURNMENT**