



MEETING NOTICE

ANTELOPE VALLEY HEALTHCARE DISTRICT

BOARD OF DIRECTORS MEETING - PUBLIC SESSION

Community Resource Center - Auditorium
44151 15th Street West, Lancaster, CA 93534

SEPTEMBER 30, 2026

PUBLIC SESSION WILL START IMMEDIATELY FOLLOWING EXECUTIVE SESSION | 6:00PM - ESTIMATED START TIME

PUBLIC COMMENT: Members of the public desiring to address the Board concerning items on the meeting agenda may do so **before action is taken and after the item has been discussed by the Board**. Public comment cards are available, and time is limited to two minutes per speaker and does not allow individual speakers to “cede” or “transfer” their time to other individual speakers to minimize disruption, prevent interference with the rights of other speakers, and accomplish business in a reasonably efficient manner. Gov. Code §54954.3(b)(1)

Reminder: *Board Members must disclose any potential conflicts of interest prior to voting.*

- I. **REPORTABLE ACTIONS TAKEN IN EXECUTIVE (CLOSED) SESSION** – Kristina Hong, NP, Chair
 - A. Report on Actions on Claims Filed with the District (**REPORT**)
 - B. Medical Staff Recommendations (**REPORT**)
- II. **CONSENT CALENDAR – THE CONSENT CALENDAR, AGENDA ITEMS MAY BE ACTED UPON WITH ONE MOTION, A SECOND AND THE VOTE** – Kristina Hong, NP, Chair
 - A. Approval of Board of Directors Public Session Meeting Minutes of August 26, 2026 (**ACTION**)
 - B. Approval of Finance Committee Meeting Minutes of August 26, 2026 (**ACTION**)
 - C. Approval of Human Resources Committee Minutes of August 6, 2026 (**ACTION**)
 - D. Approval of Retirement Advisory Committee Minutes of August 10, 2026 (**ACTION**)
 - E. Approval of AVMC Emergency Management Policy & Procedure Manual’s Emergency Operations Plan (**ACTION**)
 - F. Approval of Pay Increase for Non-Bargaining Employees (**ACTION**)
- III. **COMMITTEE REPORTS & RECOMMENDATIONS**
 - A. **Finance Committee** – Doddanna Krishna, MD, Chair
 - 1. Approval of August 2026 – Financial Report (**ACTION**) – Nathan Dean, CFO
- IV. **NEW BUSINESS** - Kristina Hong, NP, Chair
- V. **CHIEF EXECUTIVE OFFICER’S REPORT (INFORMATION ONLY)** – Edward Mirzabegian, CEO
- VI. **BOARD OF DIRECTORS UPDATES (INFORMATION ONLY)** – Kristina Hong, NP, Chair
- VII. **PUBLIC COMMENT ON NON-AGENDA ITEMS**
- VIII. **ADJOURNMENT**